## CHILTERN DISTRICT COUNCIL

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IN PEOPLE

## TO: ALL MEMBERS OF COUNCIL

## Dear Councillor

You are hereby summoned to attend the Annual Meeting of the CHILTERN DISTRICT COUNCIL to be held in the Council Chamber, King George V House, King George V Road, Amersham on Tuesday, 13th May, 2014 at the conclusion of the Ordinary Meeting starting at 6:30 p.m.

## A G ENDA

1 Evacuation Procedures

2 Apologies for Absence
3 Election of Chairman
To elect the Chairman of the Council for the ensuing year

4 Appointment of Vice-Chairman
To appoint the Vice-Chairman of the Council for the ensuing year
Resignation of Cabinet Leader
The Council is asked to note the resignation of Councillor Rose as Leader of the Cabinet.

6 Election of the Cabinet Leader
To elect the Cabinet Leader and receive his/her report on the allocation of Cabinet Functions in accordance with Rule 2.1(2) of the Cabinet Procedure Rules and to approve those allocations

Appendix - Portfolio Functions (Pages 3-4)

7 Appointment of Cabinet Members
To note the appointment of the Cabinet Members by the Cabinet Leader

To establish three Overview Committees, the Audit Committee and a Standards Committee for the municipal year

9 Establishment of Regulatory and Other Committees (Pages 7-8)
To establish regulatory and other Committees for the municipal year, which by law or by the Council's Constitution are neither Cabinet functions nor reserved to full Council

Allocation of Seats to Political Groups (Pages 9-10)
To determine the allocation of seats to political groups in accordance with the political balance rules

Appendix (Pages 11-12)

11 Appointment of Councillors to Serve on each Committee (To Follow)
To receive nominations of Councillors to serve on each Committee (including their Chairman and Vice-Chairman where appropriate) and appoint the Members thereto

Appointments to Outside Bodies (To Follow)
To receive nominations of Councillors to serve on outside bodies and to appoint to those bodies

13 Executive Reports to the Local Authority (Pages 13-14)
Appendix (Pages 15-16)

Alan Gourd.

Alan Goodrum
Chief Executive

If you would like this document in large print or an alternative format please contact 01494 732145; email chiefexecs@chiltern.gov.uk

Cabinet Portfolios to be agreed at Annual Council on 13 May 2014

| Portfolio | Functions | Director | HOS/Principal Officer | HOS Service Areas | Partnerships | Comparison with SBDC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Leader } \\ & \text { (Isobel Darby) } \end{aligned}$ | Policy <br> Performance <br> Communications <br> Personnel <br> Strategic Finance | CE <br> R | Rachel Prance <br> Judy Benson <br> Rodney Fincham | Policy, Performance, Communications <br> Personnel <br> Strategic Finance | Chiltern \& South Bucks Strategic Partnership | Leader Strategy and direction (Comms: Community) |
| Support Services (Deputy Leader) (Mike Stannard) | Business Transformation ICT <br> Legal and Democratic Services <br> Audit Finance Admin | R | Sim Dixon <br> Joanna Swift <br> Rodney Fincham | Transformation Programme Management and Support, ICT Client, ICT Operations, GIS, Web Services, Information Management including FOI/Data Protection <br> Legal, Democratic Services, Electoral Registration, Elections, Land Charges <br> Management \& Statutory Accountancy, Financial Administration, Internal Audit, External Audit Liaison |  | Resources Duncan Smith (also includes asset management) |
| Sustainable Development (Graham Harris) <br> ए 0 | Planning Enforcement Building Control Strategic Transport | S | Peter Beckford | Planning Policy, Development Management, Conservation \& Tree Preservation, Enforcement, Building Control, Economic Development, Strategic Transportation Issues, Landscape Advice | Bucks Planning Forum; Chilterns Crematorium Joint Committee | Sustainable Development Roger Reed |
| EDvironment (Beter Martin) | Property <br> Car Parks <br> Engineering <br> Carbon Management <br> Waste Management | S | Chris Marchant | Property \& Asset Management, Facilities Management, Parking, Cemeteries \& Memorial Gardens, Public Conveniences, Street Naming, Engineering Services, Ground Maintenance, Operational Transport Issues, Waste Collection, Street Cleaning | Chilterns  <br> Crematorium  <br> Comminttee;  <br> Joint Waste <br> Collection  <br> Committee;  <br> Joint Waste <br> Committee for <br> Bucks  <br>   | Environment Nick Naylor |
| Community, Health \& Housing (Peter Hudson) | Community \& Leisure | S | Lynn Trigwell (to mid July) | Community Development \& Cohesion, Grants, Safeguarding, Leisure Client, Leisure Operations, Sports Development, Farnham Park Trust | Chiltern Leisure Advisory Board | Community: Anita Cranmer, includes comms and community safety |
|  | Environmental Health Community Safety Licensing Housing | S | Martin Holt | Environmental Health, Community Safety, Housing, Licensing, Emergency Planning/Health \& Safety/Business Continuity | Chiltern <br> Community Safety <br> Partnership | Health \& Housing Jennifer Woolveridge (excludes community safet |
| Customer Services (Fred Wilson) | Revenues and Benefits Customer Services | R | Nicola Ellis | Revenues \& Benefits Client, Revenues \& Benefits Operation, Fraud \& Welfare Partnership, Customer Services |  | $\begin{aligned} & \text { Resources } \\ & \text { Duncan Smith } \overline{\text { 을 }} \end{aligned}$ |

## ESTABLISHMENT OF AUDIT, OVERVIEW, AND STANDARDS COMMITTEES

The Council will be asked to approve the following Committees:

| Audit Committee | 6 Members (plus Chairman of <br> Performance \& Resources <br> Overview ex-officio) |
| :--- | :--- |
| Community \& Environment Overview <br> Committee | 11 Members |
| Housing \& Planning Overview Committee | 11 Members |
| Performance \& Resources Overview <br> Committee | 11 Members <br> Standards Committee <br> 7 Members, plus: <br> up to 3 Independent Persons, <br> and; <br> up to 2 Councillors from Town or <br> Parish Councils in Chiltern <br> District nominated by Town and <br> Parish Councils in the District <br> and who are not also members <br> of Chiltern District Council. |

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## ESTABLISHMENT OF REGULATORY AND OTHER COMMITTEES

The Council will be asked to approve the following Regulatory and other Committees:

| Appeals Committee | 9 Members |
| :--- | :--- |
| Boundaries and Electoral Arrangements <br> Committee | 9 Members |
| Constitutional Review Committee | 9 Members |
| Homelessness Committee | 9 Members |
| Joint Staff Committee | 5 Members (plus 5 staff <br> representatives) |
| Joint Appointments and Implementation <br> Committee | 15 Members Members) |
| Licensing and Regulations Committee | 9 Members |
| Personnel Committee | 13 Members |
| Planning Committee |  |

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## CHILTERN DISTRICT COUNCIL

COUNCIL MEETING - 13 MAY 2014

## POLITICAL BALANCE

Contact Officer: Lesley Blue (01494 732010)

## RECOMMENDATIONS <br> That the Council's political balance be noted.

## Background

1 There has been no change to the Council's political balance since May 2013. The Council's political balance remains:

- Conservatives - 31 seats
- Liberal Democrat - 5 seats

2 There are two separate Independent Members, one Labour Councillor, and one UKIP Councillor. However, a political group requires a minimum of two Members.

3 As such, the total number of seats to be allocated to the Conservative group remains $77.5 \%$; with the Liberal Democrat allocated 12.5\%. The Council is required to allocate seats based on these proportions. The number of seats to be allocated is 129 .

## Political Balance

4 Section 15 of the Local Government and Housing Act 1989 requires seats to be allocated on ordinary Committees and Sub-Committees (where appropriate) in accordance with the following principles:-

## First Principle

## 'Not all seats are allocated to the same Political Group'

5 This means that all ordinary Committees and Sub-Committees must consist of Conservatives and Liberal Democrats.

Second Principle

## 'The majority of seats are to be allocated to the Majority Political Group'

This means that the majority of seats on ordinary Committees and SubCommittees are to be allocated to the Conservative Group. It also means a clear majority in practice - without the use of a second vote.

## Third Principle

'Subject to the First and Second Principles, the total number of seats each political group has on all ordinary committees shall be in proportion to the proportion of seats that it has on full Council'

7 This means that for each politically balanced Committee, the Conservatives are entitled to $77.5 \%$ of the seats and the Liberal Democrats are entitled to $12.5 \%$. The table below details the entitlement of both Political Groups corresponding to the total number of seats available on a Committee.

| Committee <br> Seats | Conservative <br> Seats | Lib Dem <br> Seats |
| :---: | :---: | :---: |
| 15 | 11.63 | 1.88 |
| 14 | 10.85 | 1.75 |
| 13 | 10.08 | 1.63 |
| 12 | 9.30 | 1.50 |
| 11 | 8.53 | 1.38 |
| 10 | 7.75 | 1.25 |
| 9 | 6.98 | 1.13 |
| 8 | 6.20 | 1.00 |
| 7 | 5.43 | 0.88 |
| 6 | 4.65 | 0.75 |
| 5 | 3.88 | 0.63 |
| 4 | 3.10 | 0.50 |
| 3 | 2.33 | 0.38 |

8 Seats left over after the Political Groups have taken their proportional allocation are allocated by default, and not as of right, to Members who are not members of a Political Group.

## Fourth Principle

'Subject to the First, Second and Third Principles, each political group shall have the same proportion of seats as it holds on the council as a whole'

9 This means that subject to the other principles, the total seats that each Political Group has shall correspond to the total seats on Full Council.

The Appendix shows the proposed allocation of seats for both the Conservative Group and the Liberal Democrat Group and the proposed allocation of seats to Members who are not members of a Political Group, including the Seats allocated in 2013/14 as a comparison.

|  |  | 40 | Conservative |  |  | Lib Dems |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Seats | 31 | Seats |  | 5 |  |
|  |  |  | \% | 77.50\% |  | \% | 12.50\% |  |
|  |  | Places | Proposed | Ent. | Round | Proposed | Ent. | Round | Others (2013/14) |
|  | Appeals |  | 9 | 7 | 6.98 | 7 | 1 | 1.13 | 1 | One Seat for Other (Lacey) |
|  | Audit |  | 6 | 5 | 4.65 | 5 | 1 | 0.75 | 1 | Ex Officio Chairman of P\&R not included |
|  | Boundaries | 9 | 7 | 6.98 | 7 | 1 | 1.13 | 1 | One Seat for Other (Meacock) |
|  | Constitution Review | 9 | 7 | 6.98 | 7 | 1 | 1.13 | 1 | One Seat for Other (Meacock) |
|  | Homelessness | 9 | 6 | 6.98 | 7 | 1 | 1.13 | 1 | Two Seats for Others (Lacey \& Bhatti) |
|  | Licensing \& Regulation | 15 | 11 | 11.63 | 12 | 2 | 1.88 | 2 | Two Seats for Others (Lacey \& Meacock) |
|  | C\&E Overview | 11 | 9 | 8.53 | 9 | 2 | 1.38 | 1 |  |
|  | H\&P Overview | 11 | 9 | 8.53 | 9 | 1 | 1.38 | 1 | One Seat for Other (Lacey) |
|  | P\&R Overview | 11 | 9 | 8.53 | 9 | 1 | 1.38 | 1 | One Seat for Other (Berry) |
|  | Personnel | 9 | 7 | 6.98 | 7 | 1 | 1.13 | 1 | One Seat for Other (Berry) |
|  | Planning | 13 | 11 | 10.08 | 10 | 2 | 1.63 | 2 |  |
|  | Standards | 7 | 6 | 5.43 | 5 | 1 | 0.88 | 1 |  |
|  | Joint Staff | 5 | 4 | 3.88 | 4 | 1 | 0.63 | 1 |  |
| O | JAIC | 5 | 4 | 3.88 | 4 | 1 | 0.63 | 1 |  |
| $0$ | TOTALS | 129 | 102 | 99.98 | 102 | 17 | 16.13 | 16 |  |

د (Ent.) Entitlement = Seats according to political balance
Rounded = Seats according to political balance, rounded

CHILTERN DISTRICT COUNCIL ANNUAL COUNCIL - 13 MAY 2013

## EXECUTIVE REPORTS TO THE LOCAL AUTHORITY

Contact Officer: Lesley Blue (01494 732010)

## RECOMMENDATION

That the report be noted.

## Report

1. Regulation 19 of The Local Authorities (Executive Arrangements) (Meeting and Access to Information) Regulations 2012 requires a report to be submitted to the Council at least each year containing details of each urgent executive decision taken since the previous report was submitted. The Regulations require a report to be submitted to the authority even if it is to report that no urgent executive decisions have been taken.
2. In accordance with the Regulations, the Council is therefore asked to note the urgent executive decisions taken since Annual Council held on 21 May 2013, detailed in the Appendix.

| Decision Made | Summary | Decision Maker | Meeting Date | Minute No. | Reason |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. That the new approach from Buckinghamshire County Council and the grant of an access licence for an ecological survey and revised ground conditions survey be noted. <br> 2. That Buckinghamshire County Council be requested to provide prompt access to the findings of the site survey, an overview of their proposal for the site, together with consideration of the impact on the amenities of adjacent properties on London Road East, and potential supplementary uses for the site; such information to be given initial consideration by the Performance and Resources Overview Committee. | The Cabinet considered a further approach from the County Council in relation to the site at London Road East | Cabinet | 27-Aug-13 | 44 | The item was urgent and could not reasonably deferred without prejudicing the Council's interests |
| 1. That the Cabinet were satisfied that it was expedient for the protection of the interests of the inhabitants of the District to support an appeal to the Supreme Court in conjunction with other Councils. <br> 2. That any appeal be made on Ground 1 and Ground <br> 3 , subject to a sufficient number of other Councils proceeding to appeal. <br> 3. That authority be delegated to the Chief Executive in consultation with the Leader of the Cabinet to decide whether to lodge an appeal having regard to further advice on the number of other Council's who were also proceeding with an appeal and consequential risks to the Council. <br> 3. That $£ 24,000$ be added to the earmarked reserve for the next stage of the work relating to the legal challenge to HS2, subject to all Members of the Council being notified at appropriate intervals of the details of the spend. | Members received an update on the Legal Challenge to the Government's decision to proceed with HS2 and considered options regarding whether to make a further appeal to the Supreme Court. | Cabinet | 26-Jul-13 | 26 | The deadline involved for filing an appeal to the Supreme Court it was impracticable to comply with the timescales in Regulations 5 and 10 and the item was urgent and could not reasonably be deferred without prejudicing the Council's interests |

